

In A Paradise Built in Hell, Rebecca Solnit challenges the common belief that disasters lead to widespread panic and social breakdown. Instead, she argues that disasters often bring out extraordinary acts of community and mutual aid.

WHICH HISTORICAL DISASTER DOES SOLNIT NOT EXPLORE IN DEPTH IN HER BOOK?

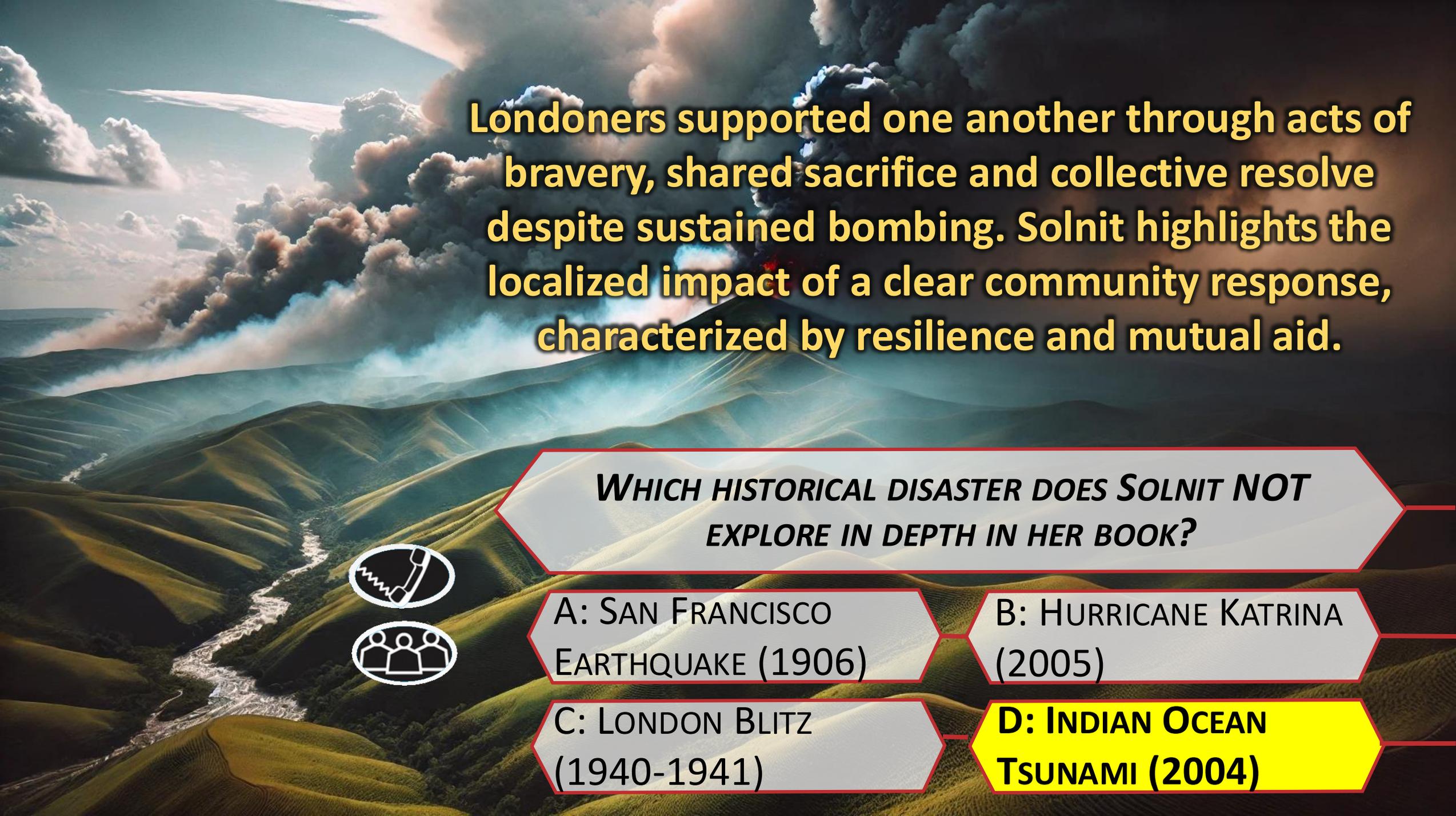
A: SAN FRANCISCO
EARTHQUAKE (1906)

B: HURRICANE KATRINA
(2005)

C: LONDON BLITZ
(1940-1941)

D: INDIAN OCEAN
TSUNAMI (2004)





Londoners supported one another through acts of bravery, shared sacrifice and collective resolve despite sustained bombing. Solnit highlights the localized impact of a clear community response, characterized by resilience and mutual aid.

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